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CONFIRMATION NO. 5772

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|---|--|-------------------------------|---|--|
| <b>SERIAL NUMBER</b><br>10/660,196  | <b>FILING OR 371(c) DATE</b><br>09/11/2003<br><b>RULE</b>  | <b>CLASS</b><br>370           | <b>GROUP ART UNIT</b><br>2616   | <b>ATTORNEY DOCKET NO.</b><br>SUN-P9696                      |
| <b>APPLICANTS</b><br>Jeremy N. Shapiro, Brighton, MA;<br>Stephen A. Jay, Chelmsford, MA;<br><b>** CONTINUING DATA *****</b> <i>none F.F. 5/31/07</i><br><b>** FOREIGN APPLICATIONS *****</b> <i>none F.F. 5/31/07</i>   |  |                               |   |  |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 12/04/2003</b>  |  |                               |   |  |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged <i>R.R.Q. F.F.</i><br>Examiner's Signature Initials |  | <b>STATE OR COUNTRY</b><br>MA | <b>SHEETS DRAWING</b><br>3  | <b>TOTAL CLAIMS</b><br>25<br><b>INDEPENDENT CLAIMS</b><br>11 |
| <b>ADDRESS</b><br>57913   |  |                               |   |  |
| <b>TITLE</b><br>System and method for managing multicast group membership   |  |                               |   |  |
| <b>FILING FEE RECEIVED</b><br>1512  | <b>FEES:</b> Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |